

## COVER PAGE

## A PUBLIC DOCUMENT

Please type or print in ink.

IE OF FILER (LAST)	(FIRST)	(MIDDLE)
Janssen	Wayne	Warren

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resources Agency - Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas and Geothermal Resources

Associate Oil and Gas Engineer

- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> State   | <input type="checkbox"/> Judge or Court Commissioner (Statewide Jurisdiction) |
| <input type="checkbox"/> Multi-County _____ | <input type="checkbox"/> County of _____                                      |
| <input type="checkbox"/> City of _____      | <input type="checkbox"/> Other _____  |

**3. Type of Statement (Check at least one box)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> <b>Annual:</b> The period covered is January 1, 2018, through December 31, 2018.<br>-or-<br>The period covered is _____ / _____ / _____, through December 31, 2018. | <input type="checkbox"/> <b>Leaving Office:</b> Date Left _____ / _____ / _____<br>(Check one circle.)<br><br><input type="radio"/> The period covered is January 1, 2018, through the date of leaving office.<br><br><input type="radio"/> The period covered is _____ / _____ / _____, through the date of leaving office. |
| <input type="checkbox"/> <b>Assuming Office:</b> Date assumed _____ / _____ / _____   |  |
| <input type="checkbox"/> <b>Candidate:</b> Date of Election _____ and office sought, if different than Part 1: _____  |  |

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_****Schedules attached**

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Schedule A-1 - Investments</b> – schedule attached | <input type="checkbox"/> <b>Schedule C - Income, Loans, &amp; Business Positions</b> – schedule attached |
| <input type="checkbox"/> <b>Schedule A-2 - Investments</b> – schedule attached | <input type="checkbox"/> <b>Schedule D - Income - Gifts</b> – schedule attached                          |
| <input type="checkbox"/> <b>Schedule B - Real Property</b> – schedule attached | <input type="checkbox"/> <b>Schedule E - Income - Gifts - Travel Payments</b> – schedule attached        |

-or-  **None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
7902 Glisten Way	Bakersfield	CA	93313	
DAYTIME TELEPHONE NUMBER	EMAIL ADDRESS			
( 661 ) 334-3661	wayne.janssen@conservation.ca.gov			

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/25/2019  
(month, day, year)

Signature Wayne Janssen

*(File the originally signed paper statement with your filing official.)*